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| APPLICATION NO.                                                  | FILING DATE     | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.          | CONFIRMATION NO. |
|------------------------------------------------------------------|-----------------|----------------------|------------------------------|------------------|
| 10/607,621                                                       | 06/27/2003      | Bernhard Duelli      | GK-HEF-964 /<br>500639.20031 | 8023             |
| 26418                                                            | 7590 09/21/2005 | EXAMINER             |                              | INER             |
| REED SMIT                                                        | •               | FRISTOE JR, JOHN K   |                              |                  |
| ATTN: PATENT RECORDS DEPARTMENT 599 LEXINGTON AVENUE, 29TH FLOOR |                 |                      | ART UNIT                     | PAPER NUMBER     |
|                                                                  | NY 10022-7650   |                      | 3751                         |                  |
| •                                                                |                 |                      |                              |                  |

DATE MAILED: 09/21/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Application No.                                                                                                                                                   | Applicant(s)                                                       |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------|
| SUPPLEMENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10/607,621                                                                                                                                                        | DUELLI ET AL.                                                      |                           |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Examiner                                                                                                                                                          | Art Unit                                                           | _                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | John K. Fristoe Jr.                                                                                                                                               | 3751                                                               |                           |
| The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.31                                                                                                                                                                                                                                                                                                    | 6 (OR REMAINS) CLOSED in<br>) or other appropriate commu<br>RIGHTS. This application is su                                                                        | this application. If not include<br>nication will be mailed in due | ed<br>course. <b>THIS</b> |
| 1. $\boxtimes$ This communication is responsive to $\underline{\textit{the amendment filed}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u> 5/17/2005</u> .                                                                                                                                               |                                                                    |                           |
| 2. The allowed claim(s) is/are <u>23,25-32,38-41 and 43-51</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                                                                    |                           |
| <ul> <li>3. Acknowledgment is made of a claim for foreign priority up a) All b) Some* c) None of the: <ol> <li>Certified copies of the priority documents have</li> <li>Certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)).</li> </ol> </li> <li>* Certified copies not received: <ol> <li>Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDON! THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.</li> </ol> </li> </ul> | e been received. The been received in Application ocuments have been received ocuments have been received of this communication to file MENT of this application. | n No in this national stage applica a reply complying with the rec | quirements                |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subminformal patent application (PTO-152) which give                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nitted. Note the attached EXA<br>ves reason(s) why the oath or                                                                                                    | MINER'S AMENDMENT or N<br>declaration is deficient.                | IOTICE OF                 |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mu  (a) including changes required by the Notice of Draftsper  1) hereto or 2) to Paper No./Mail Date  (b) including changes required by the attached Examiner  Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in                                                                                                                                                                                                                        | rson's Patent Drawing Review - r's Amendment / Comment or 1.84(c)) should be written on th                                                                        | in the Office action of<br>e drawings in the front (not the        | e back) of                |
| 6. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | osit of BIOLOGICAL MATE                                                                                                                                           | RIAL must be submitted. I                                          | Note the                  |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5. ☐ Notice of Inf                                                                                                                                                | ormal Patent Application (PT                                       | O-152)                    |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. 🔲 Interview Su                                                                                                                                                 | mmary (PTO-413),                                                   |                           |
| 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                   | Mail Date Amendment/Comment                                        |                           |

U.S. Patent and Trademark Office PTOL-37 (Rev. 7-05)

3. Information Disclosure Statements (PTO-1449 or PTO/SB/08), Paper No./Mail Date \_\_\_\_\_

4. Examiner's Comment Regarding Requirement for Deposit of Biological Material

8. 

Examiner's Statement of Reasons for Allowance

9. [] Other \_\_\_\_\_.

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**EXAMINER'S AMENDMENT** 

1. An examiner's amendment to the record appears below. Should the changes and/or

additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR

1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the

payment of the issue fee.

The application has been amended as follows:

**IN THE CLAIMS:** 

In claim 47, line 18, "." has been deleted.

The above amendment to the claim has been made in order to correct a typographical

error.

2. Any inquiry concerning this communication or earlier communications from the

examiner should be directed to John K. Fristoe Jr. whose telephone number is (571) 272-4926.

The examiner can normally be reached on Monday-Friday, 7: 00 a.m-4: 30 p.m.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Justine R. Yu can be reached on (571) 272-4835. The fax phone number for the

organization where this application or proceeding is assigned is 571-273-8300.

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Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

John K. Fristoe Jr.

Examiner

Art Unit 3751

**JKF** 

EDWARD K. LOOK SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 3700

9/19/05